

**STARS & STRIPES FOREVER**  
**Riverfest 2009 Independence Day Parade**  
**Friday, July 3<sup>rd</sup>, 2009**

**Date:** Friday, July 3<sup>rd</sup>, 2009  
**Start Time:** 7:00 p.m. (All units must be in place by 6:45 p.m.)  
**Theme:** All entries must be patriotically decorated  
Unit must be clearly identified for Judging  
Only Patriotic Music is Allowed  
**Route:** Roll out of Milton High School and travel South on Stewart Street, turn East (left) on Berryhill, turn South (right) onto Willing Street, cross Hwy. 90 and Continue to Pine.  
**Disband:** Parade will disband at Pine & Willing Streets.  
**Judging:** Judges will be staged at the Berryhill Administrative Complex. There will be NO STOPPING TO PERFORM  
**Awards Presentation:** Blackwater Bistro, 5147 Elmira Street following end of Parade

**Pre-Staging:**

**Pre-Staging: Raymond Hobbs Street – east end**

NAS Whiting Field Color Guard.

Grand Marshall

Public and elected officials.

**Milton High School North Bus and Student Parking Lot – General unit line-up**

School bands and NJROTC Units will line up on east end of lot.

Line-up will not dictate position in parade. Organizations having more than one mobile unit must group-up elsewhere before arriving. *There will be no “jockeying” of units once pre-staged.*

**Milton High School Stadium Parking Lot**

Will be used for parking for those people riding on floats.

**Rhodes Elementary Parking Lot**

Overflow parking for those people riding on floats.

Animal Units. *Animal Units must provide for clean-up.*

**Latter-Day Saints Church Lot** – Dignitaries, Hadji Shrine, Masonic Lodge and

Bagpipers

**Health Center** - All Scouts, Twirlers, and walking units.

**Public Safety & NAS Whiting Field Trailer** – Milton Community Center. Will be brought out onto Stewart after Stewart Street is closed to traffic. Please no air horns during parade.

**Safety Rules:** All floats must have a minimum of 2 safety walkers, at least 21 years of age on Each side for crowd control. This requirement prevents children from running Into the path of the parade.

**General:** To ensure a good mix, the parade is built that night. First in the lot is not necessarily first out.

All traffic on route will be stopped at 6:45 p.m.

Raymond Hobbs Street will be closed on both ends at 4:45 p.m. to non-parade Participants –plan accordingly! **No parking on Raymond Hobbs Street in the North Bus/Student parking lot.**

Only parade units and riders who are parking in the stadium will be permitted Onto Raymond Hobbs.

Drop-offs for parade riders will be on Stewart Street in the front of Milton High School.

**Throws are encouraged (beads, wrapped/sealed candy and small items). Please be responsible and throw underhanded to avoid injuries.**

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**REGISTRATION FORM**

**Organization/Individual:** \_\_\_\_\_

**Point of Contact:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Please be specific about number & Type of Unit.**

**Cost: \$20 per group organization and/or motorized entry (includes one float)**  
**\$ 5 per individual or non-motorized entry (includes walkers, push/pull entries)**

**Quantity** \_\_\_\_\_

**Description:** \_\_\_\_\_

\_\_\_\_\_

**Quantity** \_\_\_\_\_

**Description:** \_\_\_\_\_

\_\_\_\_\_

**Total Entry Fee: \$** \_\_\_\_\_

**Waiver of Liability:**

The undersigned requests the right to enter the Riverfest 2009 July 3<sup>rd</sup> "Stars & Stripes Forever" Parade hosted by the Santa Rosa County Chamber of Commerce. In consideration of being granted the right to enter such Parade, the undersigned assumes all risks incident to such parade, and agrees that neither the Santa Rosa County Chamber of Commerce, other sponsors, the City of Milton, Santa Rosa County, The State of Florida, including, but not limited to the FDOT, nor any of the Officers, Employees, or Agents of such bodies shall be liable for any damage(s) or injuries arising out of, or incident to, said parade. For the same consideration, the undersigned agrees to save and hold harmless, the aforementioned bodies, their Officers, Employees, and Agents from any action(s) or claim(s) for damage(s) arising out of, or incident to, the activities of the undersigned parade.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Please mail or drop off at:**  
**Santa Rosa County Chamber of Commerce – 5247 Stewart Street, Milton**  
**Payment must accompany Registration Form/Cash-Checks only**